APPLICATION FOR PLANNING AND BUILDING CONTROL APPROVAL
Under Sections 17 and 18 of the Town Planning Act, 1999 and Section 45 of the Public Health Act

Please read the guidance notes and complete in block letters. For Outline Planning Applications return 5 copies of this form and of the plans, for Planning/Building Control Approval applications return 8 copies (in both cases 1 set to be at A1 and the remainder at A3 size) to the above address.

1. Applicant's name and address (Not Agent):
   - MINISTRY FOR HOUSING
   - CITY HALL
   - 23 JOHN MACKINTOSH SQUARE
   - Tel No: 200 474417
   - Fax No: 200 474432
   - E-mail: PAUL.MACKENZIE@GIBRALTAR.GOV.GI

2. Name and address of Agent:
   - N/A
   - Tel No:
   - Fax No:
   - E-mail:

3. Location of proposed works:
   - SANOPITS HOUSE
   - GIBRALTAR
   - Property No: CP/FP:

4. Status of applicant (tick appropriate box):
   - Freeholder
   - Leasemeholder
   - Tenant
   - Other (please specify)

5. Application Type: (please tick appropriate box):
   - Outline Planning Application
   - Planning/Building Control Application

6. Previous permission:
   - If this is an application for a permit following the grant of outline planning permission, please state reference number of approved outline planning application:
   - BA: __________________________

7. Description of development: (brievely describe proposals)
   - CONSTRUCTION OF A NEW MONO-PITCH ROOF STRUCTURE
   - OVER EXISTING FLAT ROOF TO BLOCK

   - Tick box if development involves:
     - New build
     - Demolition
     - Change of use
     - Alterations/extension
     - New access to highway
     - Altered access to highway

8. Estimated cost of works:
   - £100,000 - 0.0

9. Owner of building or land (Name and address):
   - (a) Freeholder
     - GIBRALTAR GOVERNMENT
   - (b) Leasemeholder

10. Use of existing building or land:
    - State the current use of the site:
      - RESIDENTIAL RENTAL HOUSING
    - If vacant state last use: __________________________
<table>
<thead>
<tr>
<th>11</th>
<th>Density of development (Floor Space Index):</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Site area (N/A) Sq m</td>
</tr>
<tr>
<td></td>
<td>Aggregate area of floorspace within building (N/A) Sq m</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>12</th>
<th>State total number of parking spaces:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Existing: (N/A)</td>
</tr>
<tr>
<td></td>
<td>Proposed: (N/A)</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>13</th>
<th>Percentage of plot covered by:</th>
</tr>
</thead>
<tbody>
<tr>
<td>(a)</td>
<td>Existing building (N/A)%</td>
</tr>
<tr>
<td>(b)</td>
<td>Proposed building (N/A)%</td>
</tr>
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</table>

<table>
<thead>
<tr>
<th>14</th>
<th>Height of building:</th>
</tr>
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<tbody>
<tr>
<td></td>
<td>State overall height of proposed building(s) in metres: (N/A)</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>15</th>
<th>Environmental Impact Assessment:</th>
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</thead>
<tbody>
<tr>
<td></td>
<td>Does your proposal require the submission of an Environmental Impact Assessment under the Town Planning (Environmental Impact Assessment) Regulations 2000? (Y/N)</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>16</th>
<th>Felling of trees:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Please tick box if development involves the felling of tree(s) and show species and location on plan.</td>
</tr>
<tr>
<td></td>
<td>New (\square) Existing (\checkmark)</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>17</th>
<th>Drainage:</th>
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<tbody>
<tr>
<td></td>
<td>Method of surface &amp; foul water drainage (tick box)</td>
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</table>

### Floor Space

<table>
<thead>
<tr>
<th>Use</th>
<th>Existing sq m</th>
<th>Proposed sq m</th>
<th>Total sq m</th>
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</thead>
<tbody>
<tr>
<td>Residential</td>
<td>(N/A)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Industrial</td>
<td>(N/A)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Office</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Shop</td>
<td></td>
<td></td>
<td></td>
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<tr>
<td>Storage/distribution</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other (please specify)</td>
<td>(N/A)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Total</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Residential Type:

<table>
<thead>
<tr>
<th>Housing Type</th>
<th>Existing No of units</th>
<th>Proposed No of units</th>
<th>Type of units</th>
<th>Existing No of units</th>
<th>Proposed No of units</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td>1 bedroom</td>
<td></td>
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<td></td>
<td></td>
<td></td>
<td>2 bedroom</td>
<td></td>
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<td></td>
<td></td>
<td></td>
<td>3 bedroom</td>
<td></td>
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<td></td>
<td></td>
<td>4 bedroom</td>
<td></td>
<td></td>
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<td></td>
<td></td>
<td></td>
<td>Others</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Total</td>
<td></td>
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Ownership details (see guidance notes)

We need to know who owns the application site. If you do not own the site or if you only own part of it, we need to know the name(s) of the owner(s). We also need to be sure that any other owner(s) knows that you have made an application. Please read the attached guidance notes if in doubt.

If you are the sole owner of the whole site Certificate A will apply. Please tick the appropriate box below:

CERTIFICATE A

☑

I certify that at the beginning of the period 21 days ending with the date of this application, nobody, except the applicant, was the owner(s) of any part of the land to which this application relates.

CERTIFICATE B

☐

I certify that the applicant (or his agent) has given the requisite notice (Form S21A attached) to everyone else who, at the beginning of the period 21 days ending with the date of this application, was the owner of any part of the land to which the application relates, as listed below:

<table>
<thead>
<tr>
<th>Owner's name</th>
<th>Address at which notice was served</th>
<th>Date on which notice was served</th>
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<tbody>
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Public Participation

Some types of development are subject to public participation requirements under Section 19 of the Town Planning Act (referred to as "Section 19 developments"). Some common Section 19 developments include: construction of buildings more than 4m in height, extensions of one or more additional storeys where the height would exceed 4m, swimming pools, use of land as bar/restaurant (including fast food restaurants). For the complete list seek advice from the Town Planning Division or refer to the Town Planning (General Procedures) Regulations, 2001, that can be viewed at www.gibraltar.gov.gi

If Section 19 applies you must:

a. Place a notice (use form S19 attached) on site and this must remain for at least 14 days – you are advised to place the notice on site the same day the application is submitted. On completion of the 14 days, complete and submit the attached certificate (Form S19(Cert) attached).

b. Place a notice (use form S19 attached) in the Gibraltar Gazette, a daily and weekly newspaper. Copies of each of the publications in which the notices are published must be submitted as soon as possible after their publication.

Tick the box if the proposal is a Section 19 development.

☐

Drawings

List all drawings, plans and other documents included with the application.

NB Location and site plan MUST be included.

- Structural.
- Design.
- Pressure & Drawings.

If we hereby apply for permission to carry out the development described in this application and accompanying plan(s) and documents, I understand that an initial fee is payable on acknowledgement with a further fee payable following the first inspection following the grant of Building Control approval.

Signed

Date 14/11/13
TOWN PLANNING ACT
NOTICE UNDER SECTION 21 OF AN APPLICATION FOR PLANNING PERMISSION

Proposed development at (a) SANDBACH HOUSE, GIBRALTAR...I/we give notice that (b) THE MINISTRY FOR HOUSING is applying to the Development and Planning Commission for planning permission to (c) ERECT A NEW MONO-PITCH ROOF STRUCTURE OVER THE EXISTING...FLAT ROOF.

Any owner* of the land who wishes to make representations about this application should write to the Development and Planning Commission at Suite 631 Europort within 21 days of the date of this notice. Any representations must include a statement confirming that the applicant has been provided with a copy of the representations and the date this was done.

Signed

**On behalf of MINISTRY FOR HOUSING

Date 12/11/13

* "owner" in relation to any land, means a person who is for the time being the owner in respect of the fee simple thereof or is entitled to a tenancy thereof.

**delete where appropriate.

Insert:
(a) Address or location of the proposed development.
(b) Applicant's name.
(c) Description of the proposed development.
PROPOSED MONOPITCH ROOF STRUCTURE
OVER SANDPITS HOUSE, GIBRALTAR.

The Site: Sandpits House

Notes
All dimensions and levels to be checked on site by contractor prior to commencing work. Do not scale from the drawings.
All dimensions in millimetres unless otherwise stated.
No work to be carried out without the required building permits.
Any unsatisfactory loadbearing matter is to be replaced as directed by the Structural Engineer responsible for the Works.
All hatches or openings, other than those shown on the drawings, are to be affectecl unless approved by the Structural Engineer responsible.
All areas disturbed during construction or demolition to be made good as required to adjacent areas adjacent.
All other existing structures to be examined on site by the Structural Engineer responsible.

CONCRETE
All concrete to be grade C35 unless otherwise stated to comply with BS 8110.
Cement to be Ordinary Portland Cement unless otherwise stated.

REINFORCEMENT
Reinforcement to be cut and bent to BS 8666.
All reinforcement to be high yield deformed type 2 to BS 4449 and have a min. characteristic tensile strength of 600N/mm² and used in accordance with BS 5308.
All cover to be 50mm min unless otherwise stated.
All fabric mesh reinforcement is to comply with BS 4483.

STEEL
All structural steel work to be grade 43 to BS 4360 and in accordance with BS 5590.
All connections to be in accordance with BS 5590.
All bolts to be grade 4.6 high tensile bolts to BS 3692 unless otherwise stated.
All welding to be performed by qualified welders unless otherwise stated. Welding to be done using electrodes E601 to BS 5136 unless otherwise stated.
All steel welding must be checked by the Site Engineer.
All structural steel members to be factory primed after fabrication and painting.
All steel elements to be delivered to site with 2 coats of Hardmex prime (or similar approved) - top coat may be applied on site (to be Mill finish 60microns or equal approved).

WATERPROOFING
All structural waterproofing to be in accordance with BSEN 13508 and be protected with a good quality priming after final coating.

MASONRY
All structural masonry to comply with BS5638.
All structural masonry units to have a min compressive strength of 15N/mm² and be laid in mortar designated (11) unless otherwise stated.
All new brickwork and/or blockwork to be tied to the loadbearing wall and/or structural elements.
Bricks used are to be Spanish Common, min compressive strength 15N/mm² and set in mortar designation (3). Concrete blocks used are to have center chamfers.
All new RC lintels to be min 200mm deep x full wall width, with min 20mm bars and 100mm beam top cap.

BUILDING APPLICATION

Project
PROPOSED NEW ROOF
OVER SANDPITS HOUSE,
GIBRALTAR.

Location Plan

Drawing Title

Project
PROPOSED NEW ROOF
OVER SANDPITS HOUSE,
GIBRALTAR.

Scale
1:800

Date
Nov 13

Checked

Rev

214/00/13-21/02
PROPOSED REFURBISHMENT & NEW ROOF TO SANDPITS HOUSE

NOTES:
All dimensions must be checked on site and not scaled from this drawing.

Client: Ministry for Housing
Job Title: Proposed west elevation

Scale: 1:100 approx.

Drawn by:
Date: JULY 2013

Org No: 214/00/13-21/3
Rev:
NEW STRUCTURAL LIGHTWEIGHT STEEL TRUSS ROOF SYSTEM FROM 'HUDSON' WITH 'KINGSPAN' INSULATED PANELS OR APPROVED CALL TO BE INSTALLED TO MANUFACTURER'S RECOMMENDATIONS.

NEW RAINWATER DRAINAGE SYSTEM TO BE APPROVED BY LOCAL TOWN PLANNER.

PROPOSED REFURBISHMENT & NEW ROOF TO SANDBITS HOUSE

Client: Ministry for Housing
Job Title: Section showing new roof

Scale: 1:100 approx.

Drawing Title: 814/00/13-21/4

Received: 18 NOV 2013

TOWN PLANNING AND BUILDING CONTROL

Date: JULY 2013

Drawn by: [Signature]