

Schedule 16

FOOD AND DRUGS ORDINANCE S.15

Application for Registration of Premises

To the Chief Environmental Health Officer

I/Weof.....

as (proposed) occupier(s) of the premises hereinafter mentioned, hereby make application in pursuance of the provisions of Section 15, Food and Drugs Ordinance, for the registration by the Chief Environmental Health Officer of the premises particulars of which are given below, for the purposes specified.

PARTICULARS OF PREMISES

1. Address of premises
2. Purpose for which premises are desired to be registered: (delete as necessary)
 - a) Catering premises †
 - b) sale of meat or fish
 - c) sale or preparation or manufacture for the purposes of sale, of bread, confectionery or cakes
 - d) sale or manufacture for the purposes of sale, of ice-cream, or the storage of ice-cream intended for sale
 - e) preparation or manufacture of sausages or potted, pressed, pickled, or preserved food intended for sale
 - f) sale of any other open food §
3. Give details and sizes of all rooms or accommodation in the premises proposed to be used for the above purpose(s) ‡
4. If used or intended to be used for the purposes of (b) or (d) above, give details of refrigeration plant for maintaining products at a temperature not exceeding 28° F

I/We do hereby certify that to the best of my/our knowledge and belief the above particulars are true.

Signed Date

Capacity *

† “Catering Premises” means premises where, in the course of a business, food is prepared and supplied for immediate consumption on the premises.

§ “Open food means food which is not in a container of such material and so enclosed as to exclude the risk of contamination but does not include any food mentioned in column 1 of the Sixth Schedule of the Food and Drugs Ordinance, which has been wrapped in the manner described in column 2 thereof.

‡ Different parts of the premises may be registered for different purposes, if this is desired, full details should be given

*If applicant is applying on behalf of a Company or Partnership

Please send this form to:

Environmental Agency

37 Town Range

Gibraltar

Tel: ++350 70620

Fax: ++350 74119

email: envag@gibnet.gi